CRANSTON CITY COUNCIL
Regular Monthly Meeting

Daniel R. Wall, President, Ward 6
Kristen E. Haroian, Vice President, Ward 2
Emilia Vaziri, City-Wide
Richard D. Campopiano, City-Wide
Christopher E. Buonanno, City-Wide

Bridget R. Graziano, Ward 1
Andy M. Andujar, Ward 3
Frank J. Ritz, Jr., Ward 4
Michael A. Traficante, Ward 5

AGENDA

MONDAY, OCTOBER 19, 2026 at 7:00 P.M.

The regular monthly meeting of the Cranston City Council will be held on Monday, October 19, 2026 at 7:00 PM. in the Cranston City Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910 for the purpose of conducting the items of business appearing on the docket. Remote participation is offered using the login information provided below, as posted on the City's website at www.cranstonri.gov and the Secretary of State's website at www.sos.ri.gov

When: Oct 19, 2026 07:00 PM Eastern Time (US and Canada)
Topic: October 19, 2026, City Council Meeting
Join from PC, Mac, iPad, or Android:
https://zoom.us/j/94457906008?pwd=arrblswfH8JviInZQo3GLf6FP1VcOw.1
Passcode:985230
Phone one-tap:
+13092053325,,94457906008# US
+13126266799,,94457906008# US (Chicago)
Join via audio:
+1 312 626 6799 US (Chicago)
+1 646 558 8656 US (New York)
+1 301 715 8592 US (Washington DC)
+1 669 900 9128 US (San Jose)
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
Webinar ID: 944 5790 6008
International numbers available: https://zoom.us/u/adoXgMUYWF
Technology problems should be reported immediately to:
CranstonCityCouncilMedia@gmail.com

YouTube Live Stream

City Council meetings are live streamed on YouTube. Click the link below to observe the proceedings. Participation is not available on YouTube.
https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg.

NOTE: Virtual access is provided only as a convenience and is not an official "location" where access to the meeting is guaranteed; please note that being physically present at the meeting is the only way to guarantee complete access to the meeting.

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE OF ALLEGIANCE

IV. ACKNOWLEDGEMENTS, COMMENDATIONS AND CITATIONS

A. Citations in Recognition of the Parents of Edgewood Highland and its PTO *The Edgewood Highland Parents, raised funds and painted the school themselves with the resident artist Amy Sloan designing the mural which was painted on the school.*

V. APPROVAL OF MINUTES

May 14, 2026 Special City Council Meeting (6:30 P.M.) Draft Minutes *(Vote may be taken)*

May 18, 2026 Regular City Council Meeting Draft Minutes *(Vote may be taken)*

May 28, 2026 Special City Council Meeting Draft Minutes *(Vote may be taken)*

June 1, 2026 Special City Council Meeting Draft Minutes *(Vote may be taken)*

June 9, 2026 Special City Council Meeting (5:45 P.M.) Draft Minutes *(Vote may be taken)*

July 20, 2026 Regular City Council Meeting Draft Minutes *(Vote may be taken)*

August 17, 2026 Regular City Council Meeting Draft Minutes *(Vote may be taken)*

September 14, 2026 Special City Council Meeting Draft Minutes *(Vote may be taken)*

September 22, 2026 Regular City Council Meeting Draft Minutes *(Vote may be taken)*

VI. PUBLIC HEARINGS AND PUBLIC COMMENT – DOCKETED ITEMS

Public hearings and public comment under this section are limited to DOCKETED subject matters only. Public comment may be permitted and may be subject to time limitations.

Written public comment may be submitted via email to https://www.cranstonri.gov/city-council-contact-form/ or nrenzulli@cranstonri.gov in order to be provided to the City Council before the meeting. All such written comments shall include your name and address. (Vote may be taken to accept written comment and to place it on record). Members

of the public may also participate in public comment by accessing the zoom link referenced on the first page and using the "raise your hand" feature. For those without access to video observation platforms, you may also call in to the meeting and press *9 to raise your hand during public comment.

VII. RESOLUTIONS

RESOLUTION Recognizing October 2026 as Italian American Heritage Month in the City of Cranston; Sponsored by Councilman Campopiano, Councilman Buonanno, Councilman Ritz, Councilman Andujar and Councilman Traficante *(votes may be taken)* *[Resolution]*

RESOLUTION Recognizing October 2026 as Breast Cancer Awareness Month in the City of Cranston; Sponsored by Councilman Buonanno, Councilwoman Haroian, Councilman Ritz and Councilwoman Vaziri *(votes may be taken)* *[Resolution]*

RESOLUTION Recognizing October 2026 as Domestic Violence Awareness Month in the City of Cranston; Sponsored by Councilwoman Haroian, Councilwoman Vaziri, Council President Wall *(votes may be taken)* *[Resolution]*

VIII. REPORTS OF COMMITTEES

A. Report from the Chair, Councilwoman Vaziri, on the CLAIMS COMMITTEE meeting of October 5, 2026 *(no votes to be taken)*

B. Report from the Chair, Council Vice-President Haroian, on the SAFETY SERVICES & LICENSES COMMITTEE meetings held October 5, 2026 and October 13, 2026 (Special) *(no votes to be taken)*

C. Report from the Chair, Councilman Andujar, on the FINANCE COMMITTEE meeting held October 5, 2026 *(votes may be taken)*

08-17-02 **ORDINANCE IN AMENDMENT OF TITLE 3, CHAPTER 08, SECTION 060, OF THE CITY OF CRANSTON CODE OF ORDINANCES, 2005, ENTITLED 'BOARD OF CONTRACT AND PURCHASE.'** Sponsored by Council President Wall – AS AMENDED by the Finance Committee on October 5, 2026 and recommended for approval as amended; public hearing as amended (Charter § 3.12) *(votes may be taken)* [click to view]

RESOLUTION Urging The State of Rhode Island, The Rhode Island General Assembly and The Rhode Island Department of Education to Cease The Enactment of Unfunded Mandates and Fully Reimburse Cities, Towns, and School Departments for Mandated Costs Sponsored by Councilman Campopiano - recommended for approval *(votes may be taken)* [click to view]

Real Estate Tax Abatements - recommended for approval *(Votes may be taken)* [click to view]

D. Report from the Chair, Councilwoman Graziano, on the PUBLIC WORKS COMMITTEE meeting held October 13, 2026 *(no votes to be taken)*

E. Report from the Chair, Councilman Andujar, on the ORDINANCE COMMITTEE meeting held October 13, 2026 *(votes may be taken)*

09-22-02 **ORDINANCE IN AMENDMENT OF TITLE 2, "ADMINISTRATION AND PERSONNEL", OF THE CITY OF CRANSTON CODE OF ORDINANCES, 2005, TO ADD CHAPTER 90 ENTITLED "BACKGROUND CHECKS FOR CERTAIN SCHOOL EMPLOYEES"** Sponsored by Councilman Ritz; Co-sponsored by Council Vice-President Haroian, Council President Wall, Councilwoman Vaziri, Councilman Andujar and Councilwoman Graziano – recommended for approval *(votes may be taken)* [click to view]

09-22-03 **ORDINANCE IN AMENDMENT OF TITLE 10, CHAPTER 12, SECTION 280, OF THE CITY OF CRANSTON CODE OF ORDINANCES, 2005, ENTITLED 'TRAFFIC PROHIBITED ON CERTAIN STREETS – LOCAL ACCESS ONLY' (to include Susan Dr. between Garden City Dr. and Cypress Dr.)** Sponsored by Council President Wall; Co-sponsored by Councilwoman Vaziri and Council Vice-President Haroian – recommended for approval *(votes may be taken)* [click to view]

IX. PUBLIC COMMENT FOR UNDOCKETED ITEMS *(no votes)*

Public comment may be permitted under this section, subject to time limitations, for UNDOCKETED items. Written public comment may be submitted via email to https://www.cranstonri.gov/city-council-contact-form/ or nrenzulli@cranstonri.gov in order to be provided to the City Council before the meeting. All such written comments shall include your name and address. *(Vote may be taken to accept written comment and to place it on record)*

Members of the public may also participate in public comment by accessing the zoom link referenced on the first page and using the "raise your hand" feature. For those without access to video observation platforms, you may also call in to the meeting and press *9 to raise your hand during public comment.

X. ELECTION/APPOINTMENT OF CITY OFFICIALS *(votes may be taken)*

A. Gary Leveillee for appointment to the Arts Commission (vote may be taken)

XI. REPORT OF CITY OFFICERS

(none)

XII. EXECUTIVE COMMUNICATIONS *(votes may be taken)*

A. Updated Legal Expense Analysis Report for the period July 1, 2026 through October 15, 2026 - **NONE** *(no votes to be taken)*

B. Discussion of the Apprenticeship Exploration School (AES) Renovation Project contract with Gilbane Building Company (project status, financial considerations, and next steps before administrative action). *(vote may be taken to refer to Finance Committee November 5, 2026)*

XIII. COUNCIL PRESIDENT COMMUNICATIONS (no votes)

(none)

XIV. COUNCIL MEMBER COMMUNICATIONS (no votes)

Councilman Buonanno

- Athletic Field Use

XV. COUNCIL BUSINESS MATTERS CARRIED OVER

08-17-01 **Ordinance IN AMENDMENT OF TITLE 9, CHAPTER 8, OF THE CITY OF CRANSTON CODE OF ORDINANCES, 2005, TO ADD SECTION 9.08.64 ENTITLED 'Short term rentals of outdoor pools and spaces' (new section number 9.08.64; previously cited as Chapter 08.24.031)** Sponsored by Council President Wall and Councilman Ritz (Continued from the September 22, 2026 City Council meeting) (PUBLIC HEARING) *(votes may be taken)* [click to view]

6-15-02 **Ordinance In Amendment Of Title 10 Chapter 32 Section 020, Of The City Of Cranston Code Of Ordinances, 2005, Entitled 'Stop Intersections –Enumerated'** Sponsored by Councilwoman Graziano (continued on August 17, 2026 to the September 22, 2026 City Council meeting; not docketed or taken up on September 22) *(votes may be taken)* [click to view]

XVI. INTRODUCTION OF NEW BUSINESS (*votes may be taken)*

The following items of new business are listed for reference and for a vote to be referred to the appropriate Council sub-committee for a public hearing. The Council President may call for a motion to consider one or more of the new business items as a block:

10-26-01 **ORDINANCE IN AMENDMENT OF TITLE 10, ENTITLED 'VEHICLES AND TRAFFIC,' CHAPTER 10.28 OF THE CODE OF**

THE CITY OF CRANSTON, 2005, ENTITLED 'STOPPING, STANDING AND PARKING GENERALLY' (Ward 3 Residential Overnight Parking Pilot Program); Sponsored by Councilman Andujar; to be referred to Ordinance Committee November 4, 2026 *(vote may be taken)* [click to view]

10-26-02 **ORDINANCE IN AMENDMENT OF TITLE 10, ENTITLED 'VEHICLES AND TRAFFIC,' CHAPTER 10.32 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'STOPPING, STANDING AND PARKING ON SPECIFIC STREETS' (§ 10.32.100 No Parking—Between Signs—Hoffman Avenue);** Sponsored by Council President Wall; to be referred to Ordinance Committee November 4, 2026 *(vote may be taken)* [click to view]

10-26-03 **ORDINANCE IN AMENDMENT OF TITLE 10, "VEHICLES AND TRAFFIC", OF THE CITY OF CRANSTON CODE OF ORDINANCES, 2005, TO ADD CHAPTER 32.710 ENTITLED "TWO HOUR PARKING—BETWEEN 7:00 A.M. AND 3:00 P.M. MONDAY THROUGH FRIDAY"** Sponsored by Councilman Traficante; to be referred to Ordinance Committee November 4, 2026 *(vote may be taken)* [click to view]

10-26-04 **AMENDMENT OF TITLE 2, CHAPTER 2.40, OF THE CITY OF CRANSTON CODE OF ORDINANCES, 2005, ENTITLED "ADMINISTRATION AND PERSONNEL" (MUNICIPAL COURT – HOUSING DIVISION)** Sponsored by Councilman Andujar; to be referred to Ordinance Committee November 4, 2026 *(vote may be taken)* [click to view]

10-26-05 **Ordinance IN AMENDMENT OF TITLE 15 OF THE CITY OF CRANSTON CODE OF ORDINANCES, 2005, ENTITLED "Buildings and Construction" (Safe Occupancy)** Sponsored by Councilman Andujar; to be referred to Ordinance Committee November 4, 2026 *(vote may be taken)* [click to view]

Review and recommendation regarding the proposed Agreement for Transfer of Elementary Schools Between the City of Cranston and Cranston Public Schools, including the transfer of the Barrows School and Waterman School properties and related financial obligations of the City.

CLAIMS to be referred to the Claims Committee meeting of November 5, 2026 as follows: *(vote may be taken)*

CLAIMANT	DATE OF INCIDENT	TYPE OF CLAIM
Joshua Gaumond/GEICO	5/20/2026	Vehicle Damage
Lutgardo Zurita Camacho	3/4/2026	Vehicle Damage
Michael Conti	9/19/2026	Vehicle Damage
Lisa Nazarian	9/21/2026	Vehicle Damage/Personal Injury
Kimberly Owens	9/26/2026	Property Damage

* Indicates a claim previously reviewed by the Claims Committee.

XVII. INFORMATIONAL ITEMS – NO ACTION REQUIRED ***(no votes)***

(none)

XVIII. ADJOURNMENT ***(vote may be taken)***

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on **October 15, 2026 –** ***An Amended Version with additional links for transparency were added to the Secretary of State's Website and the City's Website in addition to the original agenda on October 16, 2026.***